

**TOWN OF LOCKPORT
MAYOR AND COUNCIL
NOTICE OF PUBLIC MEETING**

Date Posted: 12/14/2012 Time Posted: 8:00AM

A public meeting will be held as follows:

Date: December 18, 2012
Time: 7:00 PM
Place: Lockport Town Hall Complex
710 Church Street, Lockport, LA 70374

AGENDA

- A. Call to order
- B. Opening Prayer
- C. Pledge of Allegiance
- D. Roll Call
- E. Approval of Minutes
 - 1. November 14, 2012 Regular Meeting
 - 2. December 4, 2012 Special Meeting
- F. Approval of Financial Statements for month ending November 30, 2012
- G. Police Report
- H. Annual Audit Report- Angelique Barker, Stagni & Company
- I. GSE Report
- J. Kyle Loupe's Proposed Annexation
- K. Resolutions:
 - 1. Revoking Health Insurance Benefit for Retired Employees and their Spouses
 - 2. Requesting LADOTD to consider while in the process of renovating the McLeod bridge to reroute the road in that area to take the major curve out which has caused many fatalities for residents and visitors
- L. Public Hearing to Authorize the Sale of Bond Anticipation Notes
- M. Ordinance to Authorize the Sale of Bond Anticipation Notes
- N. Introduce Ordinance and Call for a Public Hearing authorizing the issuance of not exceeding Four Million Dollars (\$4,000,000) of Sales Tax Bonds of the Town of Lockport, State of Louisiana, prescribing the form, terms and conditions of said Bonds; providing for the payment thereof; awarding said Bonds to the purchaser thereof; authorizing the execution of a Loan and Pledge Agreement and other loan documents with the Louisiana Department of Environmental Quality (the "Department"); providing for the delivery of the Bonds to the Department; and providing for other matters in connection therewith.
- O. Open Topics
- P. Reports:
 - 1. Council
 - 2. Town Attorney
 - 3. Mayor
 - 4. Staff
- Q. Citizens Comments
- R. Adjourn

Danielle Williams, Town Clerk
Town of Lockport
710 Church Street, Lockport, LA 70374
Telephone: (985) 532-3117

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Hall at (985) 532-3117, describing the assistance that is necessary.